



Spartan Hoop Camp

WHERE ?

- ☐ Milford (NH) Middle School Gymnasium

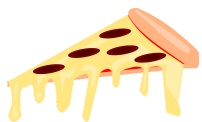
WHEN ?

- ☐ WEEK 1: Grades 8-10 June 26th -> June 30th (9:00am to 2:00pm)
- ☐ WEEK 2: Grades 5-8 July 17th -> July 21st (8:00am to 2:00pm)
- ☐ WEEK 3: Grades K-5 July 24th -> July 27th (8:00am to 12:00pm)

WHAT TO BRING

Each camper is asked to come equipped EVERY DAY with the following:

- o Reversible Jersey (navy/white recommended, one will also be provided)
- o Personal Basketball (also available for purchase)
- o Proper Footwear/Attire (socks, athletic shoes, *no hats or jewelry*)
- o Drinks & Snacks / Lunch (for weeks 1 and 2)
 - Some activities may be done outside, so sunblock and outdoor shoes are recommended
 - We will sell Pizza for lunch at \$2 a slice or 2 for \$5 (for weeks 1 and 2)
 - There is a water refilling station, reusable water bottles are recommended



COST ?

- WEEK 1: Camp w/ Jersey - \$125
 - WEEK 2: Camp w/ Jersey - \$170
 - WEEK 3: Camp w/ Jersey - \$140
- Or (\$30 per day + Jersey \$20) if conflict with full week attendance

Available for purchase:
Basketballs - \$10
Camp T-Shirt - \$10



CAMP INFO

Camp Directors

Nick Gutterson

Sport Management Major from Endicott College - Has Coached/Directed NH Fire AAU Program and One Dream AAU basketball. Middle School Boys Basketball Coach 2021-22 and current JV Boys Basketball Coach. Worked at various Basketball Camps for the past 11 years.

Don Gutterson

Former Physical Education Teacher, current Athletic Director and Boys' Varsity Basketball Coach at Milford High School. Past experiences include coaching Boys' and Girls' Basketball at the Middle School, Junior Varsity, Varsity and Collegiate Levels for the past 36 years. Has worked and directed basketball camps for 40 years.

Camp Coaches/Counselors – Local Coaches and Former/Current High School/College Players

Camp Philosophy – To teach players the individual skills and knowledge necessary to play at the next level with an emphasis on offensive and defensive footwork. Instruction will be combined with small-sided games and various competitions to create a fun, yet structured atmosphere.

Every Camper will receive an opportunity to win Prizes/Awards daily and at the end of each session

Spartan Hoop Camp Application Form

Sign Up Directions:

- Hand an envelope in person, or mail a minimum deposit (or pay in full) of \$80 to Nick Gutterson (1 Sunset Circle, Milford, NH, 03055) **BEFORE JUNE 16th** - any application after June 16th will receive a \$10 late fee for expedited shipping orders
- * Make sure to include this form in the envelope *
- Any remaining balances may be paid Monday morning of the applicable camp week
- Checks should be made out to **"MHS Boys Basketball"**

* Campers must be a Milford/Mason resident, or a student in the Milford School District

For more information, contact Nick Gutterson - (603)732-8496 / nick.gutterson@milfordk12.org

Camper Name: _____ Grade Entering: _____

Address: _____ City: _____

St. _____ Zip: _____ Home Phone: _____

Emer. Phone: _____ Email : _____

Insurance Carrier & ID ; _____

→ Please put a check mark next to the week of participation:

_____ WEEK 1: (Grades 8-10) _____ WEEK 2: (Grades 5-8) _____ WEEK 3: (Grades K-5)

→ PRICE INCLUDED - Please select a jersey size (circle one):

Youth - S M L Adult- S M L XL

→ ADDITIONAL ITEMS FOR PURCHASE

_____ Basketball (\$10) size (circle): _____ Camp T-Shirt (\$10) size (circle):

youth women's men's Youth - S M L Adult- S M L XL

Please enroll my son/daughter in your camp. I understand that the camp director or anyone involved in the basketball camp or the Milford School District, will not assume responsibility for accidents and medical or dental expenses incurred as a result of participation in this program. The applicant is covered by our family insurance, is in good health, and able to participate in the physical activity of a vigorous program. I hereby authorize the camp director to act for me according to their best judgment in any emergency requiring medical attention.

Parent / Guardian Name(s) : _____

Parent / Guardian Signature: _____ Date: _____

Amount Paid: \$ _____ Check #: _____ Balance Due: \$ _____
